C 23202	(Pages : 2)	Name
		Reg. No

SECOND SEMESTER M.A. DEGREE (REGULAR/SUPPLEMENTARY) EXAMINATION, APRIL 2022

April 2021 Session for SDE/Private Students

(CBCSS)

English

ENG 2C 06—LITERARY CRITICISM AND THEORY-Part I (Up to New Criticism)
(2019 Admission onwards)

Time: Three Hours

Maximum: 30 Weightage

General Instructions

Covid Instructions are not applicable for Pvt/SDE students

- 1. In cases where choices are provided, students can attend **all** questions in each section.
- 2. The minimum number of questions to be attended from the Section/Part shall remain the same.
- 3. The instruction if any, to attend a minimum number of questions from each sub section/sub part/sub division may be ignored.
- 4. There will be an overall ceiling for each Section / Part that is equivalent to the maximum weightage of the Section / Part.
- I. Write short essays on any *five* of the following in 200 words:
 - 1 The concept of justice as laid down by Plato in the Republic II.
 - 2 Aristotle's concept of Catharsis.
 - 3 F. R. Leavis' observations on Dicken's Hard Times.
 - 4 The use of paradox in Donne's "Canonization" with reference to Cleanth Brooks' "The Language of Paradox".
 - 5 Charges levied by Stephen Gosson against poetry.
 - 6 The "central myth of all literature," according to Frye.
 - 7 Relation between rasa and bhava.

 $(5 \times 2 = 10 \text{ weightage})$

Turn over

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II. Write essays on any four of the following in 450 words choosing one at least from each section :

Section A

- 8 Discuss the concept of the sublime and its sources as laid down by Longinus.
- 9 Explain Aristotle's views on tragedy in the context of his Poetics.

Section B

- 10 Elaborate the role of individual talent in the creative process of a poet as discussed in T. S. Eliot's "Tradition and Individual Talent".
- 11 "The Preface is considered a manifesto of the Romantic movement in English literature"-Elucidate.

Section C

- 12 Briefly discuss how Dasgupta traces the evolution of Rasa theory?
- 13 Explain the theory of Dhwani as proposed by Anadhavardhana.

 $(4 \times 5 = 20 \text{ weightage})$